

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

ABC PELICAN PAC
19251 Highland Rd
Baton Rouge, LA 70809

OFFICE USE ONLY

Report Number: 84335

Date Filed: 12/5/2019

Report Includes Schedules:

Schedule A-1

Schedule E-3

2. Date of Primary

Monthly

This report covers from 11/1/2019 through 11/30/2019

3. Type of Report:

| | |
|-----------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input checked="" type="checkbox"/> Monthly |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

GRADY CRAWFORD, III

Chairperson

19251 Highland Road

Baton Rouge, LA 70809

DAVID HELVESTON

Treasurer

19251 Highland Road

Baton Rouge, LA 70809

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

JANIE ARCENEUX

b. Daytime Telephone

225-752-1415

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of December, 2019.

Grady Crawford, III

Signature of Committee/Chairperson

Daytime Telephone

David Helveston

Signature of Committee Treasurer, if any

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1) | \$ 2,250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 2,250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 2,250.00 |

| DISBURSEMENTS | This Period |
|----------------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 1,000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 1,000.00 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 1,000.00 |

| FINANCIAL SUMMARY | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 24,778.29 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 2,250.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 1,000.00 |
| 20. Funds on hand at close of reporting period | \$ 26,028.29 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check “yes” if the contributor is a political committee and “no” if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| BATON ROUGE BOLT INC. P. O. Box 77360 Baton Rouge, LA 70879 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/25/2019 | \$100.00 | \$100.00 |
| COMMAND SERVICES, INC. P. O. Box 570 St. Gabriel, LA 70776 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/25/2019 | \$250.00 | \$250.00 |
| DECA SYSTEMS, INC. 11411-B Darryl Drive Baton Rouge, LA 70815 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/25/2019 | \$100.00 | \$100.00 |
| DUNHAM PRICE LLC 210 Mike Hook Road Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/25/2019 | \$100.00 | \$100.00 |
| ERNEST P. BREAUX ELECTRICAL, INC. P.O. BOX 11640 NEW IBERIA, LA 70560 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/25/2019 | \$1,000.00 | \$1,000.00 |
| FERRARA TRANSPORT SERVICES, LLC 8999 Antioch Road Baton Rouge, LA 70817 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/25/2019 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$ 1,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| GONZALES ELECTRIC SERVICE INC. 2023 S. Philippe Avenue Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2019 | \$100.00 | \$100.00 |
| LODGE LUMBER COMPANY, INC. Post Office Box 96589 Houston, TX 77013 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2019 | \$100.00 | \$100.00 |
| NEW INDUSTRIES, LLC P. O. Box 2176 Morgan City, LA 70381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2019 | \$100.00 | \$100.00 |
| SPIRAL METALS CORPORATION 4145 N. FLANNERY RD. BATON ROUGE, LA 70814 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2019 | \$100.00 | \$100.00 |
| THOMPSON ENGINEERING, INC. 2970 Cottage Hill Road, Suite 190 Mobile, AL 36606 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2019 | \$100.00 | \$100.00 |
| WELDING TESTING LAB INC. 4350 Scenic Hwy Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2019 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$ 600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 2,250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) <u> \$ 0.00 </u> | | TOTAL (complete only on last page of this schedule) <u> \$ 0.00 </u> | |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---------------------------------------------------------------------------------|---------------------------------------------|--------------|
| | a. Date(s) | b. Amount(s) |
| BUDDY MINCEY, JR. CAMPAIGN 10983 LA Highway 1033 Denham Springs, LA 70726 | 11/05/2019 | \$ 500.00 |
| KYLE ARDOIN CAMPAIGN FUND P. O. Box 85326 Baton Rouge, LA 70884 | 11/05/2019 | \$ 500.00 |
| 3. SUBTOTAL (optional) | | \$ 1,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | \$ 1,000.00 |

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